



OUTSTANDING BLIND AWARD 2020-2021

EACH LIONS CLUB IS ELIGIBLE TO SUBMIT A RECOMMENDATION.

1. This Award is presented to a blind person (not necessarily a Lion) for some outstanding achievement or unusual Services performed for his Community or Club.
2. Recommendations must be made by a Lions or Lioness Club, giving full biographical data on the Nominee and stating clearly the basis on which the Club is making its nomination.
3. All informational material must set out plainly the depth and scope of the accomplishment or services and the period the services have been rendered or the general effect on the Community of the achievement.
4. The original of the recommendation must be sent to the Chair of the Outstanding Blind Award Committee (listed below); **AND**
 - One copy to your District's Committee Member;
 - One copy to your District Governor;
 - One copy to the State Office;
5. All nominations to be considered must be in the hands of the Outstanding Blind Award Chair not later than **April 15, 2021**. Decisions of the Committee are final.
6. An Award Plaque will be presented to the winner during the 2019 Georgia Lions State Convention.
7. The Recipient will be presented the Plaque and given a Man and Lady's Hospitality Book by the Council of Governors. All other expenses connected with his or her attendance at the Georgia Lions State Convention must be borne by the Club which made the nomination, or by their Awardee.
8. Copies of all the Nominations will be furnished each Committee Member by the Chair. The Awardee will be selected by vote of the Committee. The Chair will notify the Club submitting the winning entry; each District Committee Chair will notify Clubs submitting nominations from their District the outcome of the committee's selection.
9. The Award Plaque will be secured by the State Office and be on hand for the presentation during the Georgia Lions State Convention.

OUTSTANDING BLIND AWARD COMMITTEE

MD18 Chair

KATIE PROCTOR

Home Club: BALL GROUND

18L Katie Proctor

18I June Phillips PDG

18O Barbara Lapham

18N Sonia Saylor

LIONS OF GEORGIA STATE OFFICE: 977-A MADISON RD, EATONTON, GA 31024

lionsga@bellsouth.net

**OUTSTANDING DEAF AWARD
2020-2021**



EACH LIONS CLUB IS ELIGIBLE TO SUBMIT A RECOMMENDATION.

1. This Award is presented to a hearing impaired person (not necessarily a Lion), residing in the State of Georgia, whose outstanding achievements and contributions are an inspiration to others.
2. Recommendations must be made by a Lions or Lioness Club, giving full biographical data on the Nominee and stating clearly the basis on which the Club is making its nomination.
3. All informational material must set out plainly the depth and scope of the accomplishments or services, and the period the services have been rendered or the general effect on the Community of the achievement.
4. The original of the recommendation must be sent to the Chair of the Outstanding Deaf Award Committee (listed below); **AND**
 - One copy to your District's Committee Member;
 - One copy to your District Governor;
 - One copy to the State Office;
5. All nominations to be considered must be in the hands of the Outstanding Deaf Award Chair not later than **April 15, 2021**. Decisions of the Committee are final.
6. An Award Plaque will be presented to the winner during the 2019 Georgia Lions State Convention.
7. The Recipient will be presented the Plaque and given a Man and Lady's Hospitality Book by the Council of Governors. All other expenses connected with his or her attendance at the Georgia Lions State Convention must be borne by the Club which made the nomination, or by the Awardee.
8. Copies of all the Nominations will be furnished each Committee Member by the Chair. The Awardee will be selected by vote of the Committee. The Chair will notify the Club submitting the winning entry; each District Committee Chair will notify Clubs submitting nominations from their District the outcome of the Committee's selection.
9. The Award Plaque will be secured by the State Office and be on hand for presentation during the Georgia Lions State Convention.

OUTSTANDING DEAF AWARD COMMITTEE

MD18 Chair

BEVERLY L SHIRLEY PDG

Home Club: CLARKESVILLE

18L Katie Proctor

18I Beverly Shirley PDG

18O Leon Pass

18N Sonia Saylor

LIONS OF GEORGIA STATE OFFICE: 977-A MADISON RD, EATONTON, GA 31024

lionsga@bellsouth.net



ANNE SULLIVAN AWARD 2020-2021

1. EACH LIONS CLUB IS ELIGIBLE TO SUBMIT A RECOMMENDATION.
2. This Award, sponsored by the Macon Cherry Blossom Lions Club, is presented for recognition of outstanding achievement in working with handicapped children.
3. Recommendations must be made by a Lions or Lioness Club, giving full biographical data on the Nominee and stating clearly the basis on which the Club is making its nomination.
4. All informational material must set out plainly the depth and scope of the accomplishment or services and the period the services have been rendered or the general effect on the Community of the achievement.
5. The original of the recommendation must be sent to the Chair of the Anne Sullivan Award Committee (listed below);
AND
 - One copy to your District's Committee Member;
 - One copy to your District Governor;
 - One copy to the State Office;
6. All nominations to be considered must be in the hands of the Anne Sullivan Award Committee Chair not later than **April 15, 2021**. Decisions of the Committee are final.
7. An Award Plaque, furnished by the Macon Cherry Blossom Lions Club, will be presented to the winner during the 2019 Georgia Lions State Convention.
8. The Recipient will be presented the Plaque and given a Man and Lady's Hospitality Book by the Council of Governors. All other expenses connected with his or her attendance at the Georgia Lions State Convention must be borne by the Club which made the nomination, or by their Awardee.
9. Copies of all the Nominations will be furnished each Committee Member by the Chair. The Awardee will be selected by vote of the Committee. The Chair will notify the Club submitting the winning entry; each District's Committee Chair will notify Clubs submitting nominations from their District the outcome of the Committee's selection.
10. The Award Plaque will be secured by the State Office and be on hand for the presentation during the Georgia Lions State Convention.

ANNE SULLIVAN AWARD COMMITTEE

MD 18 Chair

LEON PASS

Home Club: CORDELE

18L Katie Proctor

18I Betty Grenevitch

18O Leon Pass

18N Mark Anners DG

DATE SUBMITTED _____

NAME _____

Applying for my _____ Year Golden Chain Award
(1st, 2nd, 3rd, etc.)

CLUB _____

We certify that the following Lion has

Completed all the requirements for this Award
And is qualified to receive the ORDER OF THE
GOLDEN CHAIN for their outstanding
Accomplishments on behalf of Lionism.



President

Secretary

Complete this form and mail to

DISTRICT GOLDEN CHAIN AWARD CHAIRPERSON

Please type or print

ELIGIBILITY:

Every Lion who completes the following requirements between May 1, 20__ and April 30, 20__ may win the Golden Chain Award each year he/she meets the qualifications.

REQUIREMENTS:

The Order of the Golden Chain contains two equally important parts. Part I includes five activities which are mandatory. Part II lists twenty-four (24) activities in which a Lion may participate. To qualify, a Lion must complete all five mandatory activities in Part I and complete eleven (11) of the twenty-four (24) options in Part II.

Completion of Part I and Part II before April 30, 20__ qualifies the Lion for the Award. The completed form must be mailed to the **District Chairman of the Golden Chain Award** – postmark deadline is April 30, 20__

PART I

THE FOLLOWING ACTIVITIES ARE MANDATORY:

- ___ A. A Lion must attend a minimum of 75% of his/her regular club meetings during the period between May 1, 20__ and April 30, 20__. Missed Meetings may be made up by attendance at a local Board of Directors Meeting or at Meetings of other Lions Clubs.
- ___ B. Sponsor a new member in a Lions Club and help him or her become an active member.
Name of new member _____ Date _____
- ___ C. Attend a local Board of Directors Meeting.
- ___ D. Be active as a local Committee Member.
- ___ E. Attend a Zone or Cabinet Meeting.

PART II

OPTIONS

- ___ 1. Serve as active local Chairman of internal or external Committee.
- ___ 2. Submit a complete plan for a new project to the local Board of Directors.
- ___ 3. Serve as a local Officer or Director.
- ___ 4. Report an acceptable article for publication covering an event or project of your club. Submit to local T.V., Radio, Newspaper, or District Bulletin.

(Continued – other side)

- ___ 5. Attend the Georgia Lions State Convention.
- ___ 6. Attend the International Lions Convention.
- ___ 7. Join the 10 Million Dollar Club – Georgia Lions Lighthouse Foundation.
- ___ 8. Join the Century Club – Georgia Lions Camp for the Blind.
- ___ 9. Attend the USA/Canada Forum.
- ___ 10. Attend the District Rally.
- ___ 11. Attend a Zone or Cabinet Meeting, in addition to the mandatory activity.
- ___ 12. Serve as a member of a successful Extension Team and make three (3) visitations within the qualification period.
- ___ 13. Attend a work weekend at the Georgia Lions Camp for the Blind.
- ___ 14. Work White Cane Day.
- ___ 15. Serve as District or State Chairman of a Committee.
Office held: _____
- ___ 16. Serve as a Cabinet Officer. Office held: _____
- ___ 17. Sponsor a new member (Name _____ date _____) and help the Lion become an active Lion. Must be in addition to required new member in Part I (B).
- ___ 18. Visit a regular membership of another club as part of an Official Visitation Team. (Minimum of three Lions on Visitation.)
- ___ 19. Participate in the presentation of an Orientation Program.
Date: _____
- ___ 20. Give Invocation or Benediction at Lions Meeting or lead the Club in singing or Pledge of Allegiance to the Flag.
- ___ 21. Attend a Georgia Lions Lighthouse Board of Directors Meeting.
- ___ 22. Attend a Georgia Lions Camp for the Blind Board Meeting.
- ___ 23. Attend the District Convention.
- ___ 24. Participate in an activity determined by the local Club.

.....**RICT GOLDEN CHAIN CHAIRPERSONS**.....

MD18 Chair

J STAN BAZEMORE PCC

Home Club: COLLINS

18L Janet Pignataro

18I Bonnie Linscott

18O Ricki Robbins

18N Stan Bazemore PCC